

FEB 13 2006

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FACSIMILE COVER LETTER

**To:** Examiner S. Mark Clardy  
**Firm:** United States Patent and Trademark Office  
Group Art Unit 1616  
**Facsimile:** (571) 273-8300  
**From:** Howard C. Lee  
Reg. Patent Agent  
**Date:** February 13, 2006  
**Re:** U.S. Patent Appln. Serial No. 09/371,612  
for: "HERBICIDAL COMPOSITIONS FOR TOLERANT OR  
RESISTANT SOYBEAN CROPS"  
**Number of Pages:** 13  
(including cover page)

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If you do not receive all pages or are unable to read the transmission, please call and ask for Howard Cutler @ext. 2006.

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Dear Examiner Clardy:

Attached please find an AMENDMENT UNDER 37 C.F.R. §1.111, for the above referenced matter.

Thank you for your prompt attention to this matter.

Sincerely,

/Howard H. Cutler/  
Assistant to Howard C. Lee

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CONFIDENTIALITY NOTICE

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Confirm. No. 9453  
514413-3768**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

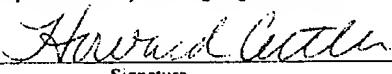
Applicants : Hacker et al  
 U.S. Serial No. : 09/371,612  
 Filing Date : September 1, 2004  
 For : HERBICIDAL COMPOSITIONS FOR TOLERANT OR  
 RESISTANT SOYBEAN CROPS  
 Group Art Unit : 1616  
 Examiner : Clardy, S. Mark

745 Fifth Avenue  
New York, New York 10151**FACSIMILE**

I hereby certify that this paper is being facsimile transmitted to the  
 Patent and Trademark Office (571) 273-8300 on the date shown  
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Howard Cutler

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Signature

February 13, 2006

Date of Signature

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FEB 18 2006

**AMENDMENT UNDER 37 CFR §1.111  
 AND PETITION FOR EXTENSION OF TIME**

**Mail Stop: Amendment**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

This is in response to the 12 October 2005 Office Action, setting a three month term for  
 reply.

Confirm. No. 9453  
514413-3768

**PETITION FOR EXTENSION OF TIME**

Pursuant to the provisions of 37 C.F.R. §1.136(a)(1), applicants hereby petition for an extension of time of **one month** in responding to the Office Action of **12 October 2005**. Granting of Applicants' request would serve to extend Applicants' due date from 12 January 2006 to **13 February 2006** (the 12<sup>th</sup> was a Sunday).

Please charge Account No. 50-0320 in the amount of **\$120** to satisfy the fee for a one (1) month extension of time. The Commissioner is hereby authorized to charge any additional fee which may be required, or credit any overpayment to Account No. 50-0320.